

Attorney Docket No. UM-0

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Fissel et al.

Serial No.:

10/660,056

Group No:

1724

Filed:

09/11/2003

Examiner:

F. Lawrence

Entitled:

Ultrafiltration Membrane, Device, Bioartificial

Organ, And Methods

AMENDMENT TRANSMITTAL

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria

Dated: October 18, 2005

By:

Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	40	-	44	0	X.	50.00	\$0.00
Independent Claims	8	_	7	1	Х	200.00	\$200.00

SUBTOTAL DUE

\$200.00

Small Entity 50% Filing Fee Reduction

\$100.00

TOTAL DUE

\$100.00

- Check in the amount of \$100.00 is attached. 1.
- Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to 2. Deposit Account No. 08-1290. An originally executed duplicate of this transmittal is enclosed for this purpose.
- Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant 3. to 37 C.F.R. 1.136, as may be required, to file this response

Dated: October 18, 2005

Registration No. 55,210

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re Application of: Fissell et al.

erial No.: Filed:

10/660,056

Art Unit: 1724

09/11/2003

Examiner: F. Lawrence

Entitled:

ULTRAFILTRATION MEMBRANE, DEVICE, **BIOARTIFICIAL ORGAN, AND METHODS**

AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION DATED JULY 19, 2005

CERTIFICATE OF MALILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(B)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first of as mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA/22318

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The following communication is responsive to the Final Office Action mailed July 19, 2005. Applicants respectfully request reconsideration of the application in view of the following amendments and remarks.

10/24/2005 BABRAHA1 00000037 10660056

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